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STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

WILLIAM J. HENSON, a/k/a W. J. HENSON and KNOW ALL MEN BY THESE PRESENTS, that We MAURICE B. HENSON, a/k/a M. B. HENSON,

in consideration of Six Thousand Five Hundred Sixty and 00/100 (\$6,560.00)

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

,JULIAN L. PRUITT and MARTHA S. PRUITT, their heirs and assigns forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being in the O'Neal Township, and being a portion of land formerly owned by vJ. F. Ballenger, about five miles north of Greer, South Carolina, being Tknown and designated as the Northern one-half of Tract 21 according to a plat prepared by J. Q. Bruce, a registered surveyor, which is recorded in Plat Book YY at Page 1, and being more recently shown on a plat of the Property of Julian L. and Martha S. Pruitt prepared by Tri-State Surveyors dated April 18, 1977, and recorded in the Greenville County R.M.C. Office in Plat Book 6-0 at Page 32, containing 8.29 acres, and having, according to said plat, the following metes and bounds, to-wit:

WBEGINNING at an iron pin on the South side of Airport Road and running Othence S 49° 29' E 1555.6 feet to an old stone; thence S 6° 48' W 291 Ofeet to an iron pin; thence turning and running N 48° 05' W 1729.9 feet to an iron pin on the South side of said Airport Road; thence N 44° 02' E 200 feet to the point of beginning; be all measurements a little more or less.

THIS CONVEYANCE is made subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights of way appearing on the property and/or of record. _ 2/5_ 6/8.3 - / - / 2 · / the property and/or of record. _ 315-

THIS BEING a portion of the property heretofore conveyed to the Grantors herein by Deed of F. B. and I. V. Edwards dated June 24, 1961 and recorded in the Greenville R.M.C. Office in Deed Book 677 at Page 241, and by Deed of Gertrude F. Henson and Mary Henson Cunningham dated September 16, 1970 and recorded in said R.M.C. Office in Deed Book 898 at Page 307.

GRANTEES' ADDRESS: Route 1 Lyman, South Carolina 29365

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 22ndday of April

SIGNED, sealed and delivered in the presence of: Henson (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed witnessed the execution thereof. of N to before me this 12nd day of April, 1977. Brinda d. Jous (SEAL)

RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA William J. Henson, a/k/a W. J. Henson is a Bachelor I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. COUNTY OF GREENVILLE

22nd day of April, 19 77.	cal) Marga	ut B	. Henser	
Notary Public for South Crolina. My commission expires 1/15/85	ini) ria	*#	SOUTH COLLARY DOG	OUT/ENTANGE
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